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**Daniel Bennett**  
Secretary

**Matthew Moran**  
Commissioner

Posted on: March 3, 2017 at 12:00 p.m.

### **NOTICE OF MEETING**

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Regulations will be held on **Tuesday, March 7, 2017 at 1:00 p.m.**, on the **21<sup>st</sup> Floor – Conference Room #1, One Ashburton Place, Boston, MA**. It is anticipated that the following will be discussed at the aforementioned meeting:

1. Roll Call
2. Approval of Meeting Minutes from January 17, 2017
3. Approval of Meeting Minutes from January 31, 2017
4. Code Review
5. Matters not reasonably anticipated 48 hours in advance of meeting.

FOR THE CHAIRMAN:

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Stephen Sampson  
Elevator Division